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# COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating.

States Relations Service, Office  
of Extension Work North and West,  
Washington, D. C.

## *This Looks Good*

### WHERE IS THE COUNTY AGENT?

The county agent's stenographer is asked this question many times during the day. All too often the answer is, "I don't know". The county agent frequently leaves for the field before the stenographer has begun work in the morning and returns long after she has left the office in the evening. As a result the stenographer has but indefinite knowledge of the agent's activities and where he may be. This indefiniteness causes much disappointment and may even have an unfavorable reaction.

To obviate this difficulty Mr. W. B. Tucker, county agent of Ada County, Idaho, installed a blackboard in the office on which he writes at the beginning of each week his itinerary for the week to come, so that "he who runs may read". The following will serve to show how this blackboard is used in keeping a weekly itinerary of the county agent before the people:

### Office Blackboard for Outlining Weekly Program and Itinerary

Ada County, Idaho.

|           |   |       |  |                    |   |              |
|-----------|---|-------|--|--------------------|---|--------------|
| Monday    | 7 | A.M.  | Office   |                    |   |              |
|           |   | P.M.  | Eagle - T. B. testing at Haynes                |                    |   |              |
|           |   |       | Nampa - Coop. handling live stock (lamb pool). |                    |   |              |
|           |   |       |  | H. J. Renk - C. C. |   |              |
| <hr/>     |   |       |  |                    |   |              |
| Tuesday   | 8 | A. M. | Eagle - Coop. handling live stock. (lamb pool) |                    |   |              |
|           |   | P. M. | Meridian                                       | "                  | " | "            |
|           |   |       |  |                    |   | C. R. Cairne |
| <hr/>     |   |       |  |                    |   |              |
|           |   | A. M. | Meridian                                       | "                  | " | "            |
| Wednesday | 9 | P. M. | Kuna   | "                  | " | "            |
| <hr/>     |   |       |  |                    |   |              |

|          |    |       |   |
|----------|----|-------|---|
| Thursday | 10 | A. M. | Kuna - Coop. handling live stock. (lamb pool) |
|          |    | P. M. | " " " "                                       |
| Friday   | 11 | A. M. | Mora " " "                                    |
|          |    | P. M. | Ten Mile Heights - Evening meeting            |
| Saturday | 12 | A. M. | Office - Report to executive committee        |
|          |    | P. M. | Farm Bureau executive meeting.                |

The plan has worked so well in Idaho that the leaders of the various lines of extension work have induced county extension agents to adopt the plan, with the result that where more than one agent is employed in the county the itinerary for each agent is supplied as shown above. In this way it is possible to keep in closer contact with the agents and in important matters the stenographer can get into touch with the extension agent through the local committeeman of the community in which the agent is engaged at the time.

|                      |
|----------------------|
| County Agent Section |
| 7-2-20 <i>Real</i>   |